# **Far West Ski Association**

## **Environment Award**

#### 2020-21 Application due July 25, 2021





• Fill in Application using Adobe Reader (page 1 of 3)

In Partnership with



Download latest Acrobat Reader [click on icon to left]







#### Nominee's Personal Information (must be a FWSA member)

Full Name			
Cell	Home	Work	
E-mail			
Club		Council	

#### **Award Criteria**

The Environment Award is designed to inspire and reward creative efforts to conserve and protect our environment. This award should recognize a special action that the applicant took, or something he or she put in place that made an impact in the community.

- Conduct or arrange an event(s) for your club, council or the general public that focuses on the principles of
  "Protect Our Winters (POW)." Their mission is to engage and mobilize the snowsports community to lead the
  fight against climate change with a focus on educational initiatives, advocacy and community-based activism.
  Stage an event based on one or more of the seven actions of the POW pledge. Learn more about POW at
  http://protectourwinters.org/about-us/.
- 2. Work with your club or council and your local ski area to develop or improve your ski area's "Sustainable Slopes" program. This program was adopted by the ski industry in 2000. It provides an overarching framework for ski areas on sustainability and enhanced environmental performance. Learn more about Sustainable Slopes and NSAA's Environmental Charter http://www.nsaa.org/environment/sustainable-slopes/.

#### **Environment Project**

Project Descr	<b>ription</b> — especial	ly list efforts of L	eadership roles t	taken to conserve	and protect our	environment.
Include the ap	proximate hours	spent on each a	ctivity.			

# **Far West Ski Association**

## **Environment Award**







Page 2 of 3

Environment Project (continued) Project Plan	ASPEN SNOWMASS	THE GANT	THE CRESTWOOD A CONDOMINUM HOTEL
Project Implementation			
Projects Results			

# **Far West Ski Association**

## **Environment Award**

2020-21 Application due July 25, 2021





Page 3 of 3

#### **Environment Project** (continued)







Significance of Project to the Environment	Aller	A CONDOMINIUM HOTEL	

# Send Application <u>Electronically</u> by July 25, 2021 to

**Fran Long,** VP Public Affairs environment@fwsa.org 805-712-5781 [c]

#### **Environment Award**

- 5 nights lodging for 2 split between The Gant Aspen and the Crestwood Condominiums in Snowmass
- 5 days lift tickets for 2 at Aspen Mountain, Snowmass, Aspen Highlands and Buttermilk
- 5 days ski/board rentals for 2
- Half-day group lesson for 2

**Note**: Lodging is based on space availability and restrictions may apply. Travel must be booked at least 30 days prior to arrival.