

### The Application

- The award covers the past **FIVE** years of service only— (2015–2020).
- Responses are limited to the boxes provided.
- The same activity should not be listed under multiple categories. For example, if you were your club's rep for your Council, you can list it under club or council, but not both.
- The application must be filled out electronically using the FREE Acrobat Reader or a similar app.
- ALL council candidate applications must be <u>e-mailed</u> to Sheri Parshall by the deadline March 15, 2020. If the deadline creates a hardship, please contact me so we can work something out.

#### **The Judges**

- Judges names with their contact information need to be provided by the March 15, 2020 deadline.
- Judges must be able to process and judge electronic media (PDF files).
- Each judge will be given an Excel Spread Sheet for assigning scores.

#### **Honorees & Judges**

- Honorees & judges must be able to attend the Convention on May 28-31, 2020 at the Red Lion Hotel on the River Jantzen Beach, Portland, Oregon.
- There will be a reception on Friday evening before the Silent Auction. You will be able to meet with the honorees, judges and our sponsor. You may bring a significant other as a guest. In addition, photos will be taken individually, by council and as a group with the sponsor.

#### The Council

• A \$40 processing fee is due for each candidate by the March 15, 2020 deadline.

#### **Contact Information**

Sheri Parshall, Chair FWSA Councils' Man & Woman of the Year 20721 NE Interlachen Lane Fairview, OR 97204 <u>cougskier@aol.com</u>; 503-706-0522.

#### Please provide a 2-3 sentence bio to be published in the Convention Delegate Book.

<b>Far West Ski Association</b> Councils' Man & Woman of the Year 2019-20 Application due March 15, 2020	A .org CIATION 9 3 0
1. Basic Information (5 pts)         1a. Honoree (Honoree is required to attend the Convention)         Full Name         Cell       Home         Work	
E-mail	
1b. Ski Club & Council         Club NameCouncil         Club President's NameE-mail	
Council President's NameE-mail	
1c. Judge Full Name	_
Cell Home Work	
E-mail	_
2. Experience	
2a. Snowsports (5 pts)         Snowsport (# yrs):       Alpine         Boarding       Nordic         Other	
Proficiency (Snowsport): 🗆 Expert 🛛 Advanced 🖓 Adv. Intermediate 🖓 Intermediate	Novice
2b. Racing (5 pts)      Racing (# years):    Club      League    Regional	
Proficiency (Race):  Expert  Advanced  Adv. Intermediate  Intermediate	Novice
2c. Non Snowsports Club Activities (5 pts) - Check all that apply	
# Years with your club <u>Activities</u> :	
Sports: Bike Hike Water Sports Golf Other	

2019-20	Far	West	Recog	nition	Award
2015 20	i ui	vvCSt	ILCU9	SINCOIL	Awara

bgnition Awards <u>https://fwsa.clubexpress.com/content.aspx?page\_id=22&club\_id=623</u>

Responses are limited to the space provided and only covers the last 5 years. The same activity cannot be listed under multiple categories.

**3.** Participation (Title, Year, Brief Narrative if necessary)

**3a.** Club – Offices Held, Activities Implemented, Programs Developed (30 pts)





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**3.** Participation (Title, Year, Brief Narrative if necessary)

**3b. Council/Race League** – Offices Held, Activities Implemented, Programs Developed (20 pts)





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3. Participation (Title, Year, Brief Narrative if necessary)

3c. Regional/National Participation (to include FWSA/FWRA, and all entities you listed in 3b (15 pts)



#### Man & Woman of the Year Awards

Both the FWSA Councils' Man and Woman receive

- 5 nights lodging for 2 in Big White
- 5 days lift tickets at Big White for 2

Note: Lodging is based on space availability and restrictions may apply.

Criteria Summary
Basic Information
Experience
Participation
Interview

### Send Application <u>Electronically</u> by March 15, 2020

Sheri Parshall, Chair, FWSA Councils' Man & Woman of the Year cougskier@aol.com or 503-706-0522 [c]
Your Council must send a \$40 entry fee to FWSA
c/o Sheri Parshall, 20721 NE Interlachen Lane, Fairview, OR 97024

Revised: January 27, 2020