

# Far West Club & Council Club, Newsletter & Web Entry Form

**DUE by February 20, 2009.** Send to

Catherine Ohl, 10818 Viacha Dr., San Diego, CA 92124 or [ohl@acatmeowz.com](mailto:ohl@acatmeowz.com)

Entries can also be submitted at [www.acatmeowz.com/FWjudging/entry.html](http://www.acatmeowz.com/FWjudging/entry.html) (case sensitive)



Club/Council \_\_\_\_\_ Membership as of May 31, 2008 \_\_\_\_\_

**Entry for the following Far West competition(s).** Check ALL that apply. Please print clearly.

**Club of the Year** (Tollakson Award)— Clubs must all participate in Web & Print contests.

**Newsletter** (Wentworth Award)—

Club/Council \_\_\_\_\_ Publication Name \_\_\_\_\_

Format  PDF  HTML  Email  Paper

Delivery  Email  Web Site  Snail Mail  Other \_\_\_\_\_

Published  Quarterly  Bi-monthly  Monthly  Other \_\_\_\_\_

Editor \_\_\_\_\_ Email \_\_\_\_\_

**Web Site**—

Club/Council \_\_\_\_\_ Web Address \_\_\_\_\_

Web Master \_\_\_\_\_ Email \_\_\_\_\_

**Judge(s)— A judge is required for each entry above.** No exceptions, please.

**Club of the Year Judge**— Will be asked to judge three club bios in April.

Judge \_\_\_\_\_ Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Newsletter Judge**— Will be asked to judge three newsletters for three clubs/councils.

Judge \_\_\_\_\_ Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Qualifications  Editor  Avid Reader  Other \_\_\_\_\_

Able to Judge  PDF  HTML  Email  Paper  Don't Care

**Web Site Judge**— Will be asked to judge up to four web sites, once during the winter.

Judge \_\_\_\_\_ Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Qualifications  Web Master  Web Surfer  Other \_\_\_\_\_

Connection used  DSL  Cable Modem  Dial Up  Other \_\_\_\_\_

Computer used  PC  Mac  Other \_\_\_\_\_

Operating System used \_\_\_\_\_

Browser(s) used  Internet Explorer Version \_\_\_\_\_

Netscape Version \_\_\_\_\_

FireFox Version \_\_\_\_\_

Safari Version \_\_\_\_\_

Other Version \_\_\_\_\_

Entry Submitted by \_\_\_\_\_ Email \_\_\_\_\_

This FORM can be used to sign up as an extra judge. Fill in the Top Box of this FORM.