



77th ANNUAL FAR WEST SKI ASSOCIATION CONVENTION  
June 4th – June 7th, 2009, Reno, Nevada



**CONVENTION CREDENTIALS FORM**  
**One Form Completed For Each Club**  
**This Form Due to FWSA by April 30, 2009**

**Delegate Chairperson:**

Complete this form to officially register your club's **Affiliated Members Voting Bloc**. Use the Affiliated Member Voting Bloc Schedule (below) to determine the number of voting delegates allowed for your club based on club membership as of April 15, 2009.

**-- Affiliated Member Voting Bloc Schedule --**

|                   |      |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |   |
|-------------------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| NUMBER OF MEMBERS | < 10 | 10 | 15 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 125 | 150 | 175 | 200 | 250 | 300 | 350 | 400 |   |
|                   |      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -   | -   | -   | -   | -   | -   | -   | -   | -   | + |
| VOTES             | 0    | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  |   |

You MUST attach your Club's current Member Roster (names only, please) to this Credentials Form.

You may also attach a "Roll of Remembrance" in memory of your Club members who passed away this year. These names will be honored at the Sunday Business Meeting.

|                                |                |           |        |       |     |
|--------------------------------|----------------|-----------|--------|-------|-----|
| Ski Club Name                  | # Club Members |           |        |       |     |
| Ski Club Council               |                |           |        |       |     |
| Delegation Chairperson         | First Name     | Last Name |        |       |     |
| Chairperson's Address          | Street         | Apt #     | City   | State | Zip |
| Chairperson's Contact Info     | Phone # ( )    |           | E-mail |       |     |
| Chairperson's Club Office Held |                |           |        |       |     |

**Voting Delegates:**

- 1. \_\_\_\_\_ 11. \_\_\_\_\_
- 2. \_\_\_\_\_ 12. \_\_\_\_\_
- 3. \_\_\_\_\_ 13. \_\_\_\_\_
- 4. \_\_\_\_\_ 14. \_\_\_\_\_
- 5. \_\_\_\_\_ 15. \_\_\_\_\_
- 6. \_\_\_\_\_ 16. \_\_\_\_\_
- 7. \_\_\_\_\_ 17. \_\_\_\_\_
- 8. \_\_\_\_\_ 18. \_\_\_\_\_
- 9. \_\_\_\_\_ 19. \_\_\_\_\_
- 10. \_\_\_\_\_ 20. \_\_\_\_\_

Delegate numbers will be issued to those Voting Delegates listed above for whom payment of Convention Registration has been received, an Individual Pre-Registration Form has been submitted, and who are listed in your club's attached Member Roster. By signing below you certify to the FWSA 2009 Annual Meeting and Convention that your Delegates listed above are in good standing with your club and that they are officially entitled to vote and express the opinions of your club at the 2009 Annual Meeting and Convention.

Officer's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Officer's Title: \_\_\_\_\_ Date: \_\_\_\_\_

**Submit all forms and payments to:**  
**FWSA Convention Registrar, c/o Nancy Ellis, P.O. Box 9681, Truckee, CA 96162**