

# Far West Ski Association

## Charities & our Community Services

2017–18 Application **due March 25, 2018**

Fill in Application using Adobe Reader (Page 1 of \_\_\_ )



Download latest  
Acrobat Reader  
[click on icon to left]

### Application for

 Club

Club Name \_\_\_\_\_ Council \_\_\_\_\_ # Members \_\_\_\_\_

 Council

Council Name \_\_\_\_\_ # Clubs \_\_\_\_\_

### President

Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

### Contact Person *(if different from the President)*

Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

All submissions must be for unrestricted release and become the property of the Far West Ski Association. There are two classes of entry for clubs. If your club has won this award (1st place) in the past, your club is considered to be DOUBLE DIAMOND. All others will be in the DIAMOND class.

### The Award

The top two clubs for each class and the top council will be announced by April 20<sup>th</sup> and will be asked to prepare a picture board or electronic presentation (PowerPoint, etc.) for display at the FWSA convention in June. **You must be willing to do this.**

The winning clubs and council will be announced at the Convention on Sunday and will receive award certificates. After the convention each winner will receive via email an electronic medallion that can be posted on the club or council website and printed in their newsletter.

#### Judging Criteria

10%	Number of Charity Events
15%	Member Participation
20%	Time Involved
15%	Charity Event Narrative
30%	Benefit to Charity
10%	Picture Boards

### Send Application Electronically by March 25, 2018 to

Sigrid Noack, Chair FWSA Charities & our Community Services  
[charities@fwsa.org](mailto:charities@fwsa.org) or 310-499-8181 [c]

# Far West Ski Association

## Charities & our Community Services

2017–18 Application **due March 25, 2018**

Fill in Application using Adobe Reader (Page 1 of \_\_\_\_)



Download latest  
Acrobat Reader  
[click on icon to left]

**Application for** \_\_\_\_\_  
Name of Club or Council

**Name of Charity Event** \_\_\_\_\_

### Charity Organization

Name \_\_\_\_\_ # involved \_\_\_\_\_  
# Members or Clubs

Charity Website \_\_\_\_\_

**Time Involved** in preparation plans, promotional activities, actual event, follow-up (20 pts)

**Charity Event Narrative** (who, where, what, when) (15 pts)

**Benefit to the Charity** (funds raised/miles cleaned, etc.) (30 pts)

# Far West Ski Association

## Charities & our Community Services

2017–18 Application **due March 25, 2018**

Fill in Application using Adobe Reader (Page 1 of \_\_\_\_)



Download latest  
Acrobat Reader  
[click on icon to left]

**Application for** \_\_\_\_\_  
Name of Club or Council

**Name of Charity Event** \_\_\_\_\_

### Charity Organization

Name \_\_\_\_\_ # involved \_\_\_\_\_  
# Members or Clubs

Charity Website \_\_\_\_\_

**Time Involved** in preparation plans, promotional activities, actual event, follow-up (20 pts)

**Charity Event Narrative** (who, where, what, when) (15 pts)

**Benefit to the Charity** (funds raised/miles cleaned, etc.) (30 pts)

# Far West Ski Association

## Charities & our Community Services

2017–18 Application **due March 25, 2018**

Fill in Application using Adobe Reader (Page 1 of \_\_\_)



Download latest  
Acrobat Reader  
[click on icon to left]

**Application for** \_\_\_\_\_  
Name of Club or Council

**Name of Charity Event** \_\_\_\_\_

### Charity Organization

Name \_\_\_\_\_ # involved \_\_\_\_\_  
# Members or Clubs

Charity Website \_\_\_\_\_

**Time Involved** in preparation plans, promotional activities, actual event, follow-up (20 pts)

**Charity Event Narrative** (who, where, what, when) (15 pts)

**Benefit to the Charity** (funds raised/miles cleaned, etc.) (30 pts)

# Far West Ski Association

## Charities & our Community Services

2017–18 Application **due March 25, 2018**

Fill in Application using Adobe Reader (Page 1 of \_\_\_)



Download latest  
Acrobat Reader  
[click on icon to left]

**Application for** \_\_\_\_\_  
Name of Club or Council

**Name of Charity Event** \_\_\_\_\_

### Charity Organization

Name \_\_\_\_\_ # involved \_\_\_\_\_  
# Members or Clubs

Charity Website \_\_\_\_\_

**Time Involved** in preparation plans, promotional activities, actual event, follow-up (20 pts)

**Charity Event Narrative** (who, where, what, when) (15 pts)

**Benefit to the Charity** (funds raised/miles cleaned, etc.) (30 pts)

# Far West Ski Association

## Charities & our Community Services

2017–18 Application **due March 25, 2018**

Fill in Application using Adobe Reader (Page 1 of \_\_\_)



Download latest  
Acrobat Reader  
[click on icon to left]

**Application for** \_\_\_\_\_  
Name of Club or Council

**Name of Charity Event** \_\_\_\_\_

### Charity Organization

Name \_\_\_\_\_ # involved \_\_\_\_\_  
# Members or Clubs

Charity Website \_\_\_\_\_

**Time Involved** in preparation plans, promotional activities, actual event, follow-up (20 pts)

**Charity Event Narrative** (who, where, what, when) (15 pts)

**Benefit to the Charity** (funds raised/miles cleaned, etc.) (30 pts)